



## **Tolerance as a Reflection of Global Trends to Strengthen Intercultural and Inter-Civilization Dialogue**

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### **Abstract**

*In his speech at the inaugural meeting of the OSCE Permanent Council in Vienna February 14, 2010 President of the Republic of Kazakhstan NA Nazarbayev noted that the word "tolerance" will be one of the mottos of Kazakhstan's chairmanship in the organization, meaning - "a reflection of global trends on strengthening intercultural and inter-civilizational dialogue". At the final stage of the Presidency of the Republic of Kazakhstan to the OSCE, this motto has fully justified itself. An important point in this strategy is to develop a clear and universally accepted definition of tolerance. As a worker, we offer this: tolerance - a common humanity that nurtured and produced in humans since the beginning of their socialization in accordance with the cultural, ethical and legal standards specific to a particular type of society and civilization. The prerequisites for this new outlook are now inside the industrial civilization, at its transition from an industrial to a postindustrial development. There are two main points of the growth of a new attitude to the world that is dictated by the situations of contemporary social change. The first is connected with the globalization of humanity, integrity and increasing interdependence between countries and regions, forming a human community. Local history of individual peoples, nations, religions gradually merge into a single stream of global human history. In terms of integration and the increasing diversity of the world face and enter into dialogue diverse cultural traditions. In the face of global threats humanity searching for new strategies for the socialization of man and his upbringing in a spirit of tolerance, respect for the achievements of various cultures. The question arises: How to create a real situation in humans tolerance? The answer to this question is the essence of basic research in addressing cultural and civilizational paradigm of modernity. Thus, tolerance in the context of the reflection of global trends on the strengthening of intercultural and inter-civilizational dialogue - a means to combat prejudice and stereotypes, a means of conflict prevention, coalition-building between different cultural and religious communities and associations, and tolerant society in the space of culture and civilization of life, it is above all - confidence.*

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